

SCHOOL SPORT AUSTRALIA**12 YEARS GOLF CHAMPIONSHIP****RULES AND GUIDELINES**

Note: These Rules and Guidelines are to be read in conjunction with the “School Sport Australia General Policies” and with reference to the “ National Secretary Event Organisation – Roles and Responsibilities” and to “School Sport Australia Awards”.

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1.0 COMPETITION RULES

1.1 **Rules of the Game** [*National Secretary to speak to spectators before each days play.*]

All games are to be played under the rules as laid down by “The Royal and Ancient Golf Club of St. Andrews, Scotland” in conjunction with the following Conditions of Play:

- 1.1.1 No ride-on motorised buggies or power buggies, caddies or bag-pullers will be allowed for players unless dispensation is given. An appropriate person may need to be provided to drive the buggy.
- 1.1.2 The responsible use of motorised buggies is to be addressed at the pre-event meeting of the Championship:
 - Managers are to set a responsible example with the appropriate use of motorised buggies, abiding by the safe use of these vehicles i.e. 2 people per buggy.
 - Students are not to be in charge of motorised buggies at any time during the Championship. Exemptions may be sought from the National Secretary.
- 1.1.3 Mobile phones and other electronic devices must be turned off or on silent mode on the course during competition.
- 1.1.4. Spectators, Parents and team managers are not allowed to coach or offer advice either verbally or by gesture to competitors during their round.
- 1.1.5 Spectators are required to stay 20m behind groups *and* to the side of the fairway.
- 1.1.6 Spectators , for the benefit of students should refrain from smoking in the vicinity of our golfers. School Sport operates under “smoke free” guidelines.
- 1.1.7 Competitors are allowed to practice on the course only after each daily event, subject to the Clubs approval.

1.2 **Player Participation**

- 1.2.1 Bona- fide school students 12 years of age and under as at 31st. December in the year of competition
 - Must possess a golf Handicap which is recognised by *Golf Australia*
 - Must currently attend a school under the control of state/territory organisations which are members of School Sport Australia
 - Be no younger than 10 years of age as at the 31st. December in the year of the competition.

1.2.2 Written evidence and or a Golfink Card verifying a current handicap should be handed to the National Secretary by the team manager at the Pre-Event Meeting (Appendix 6.4).

1.3 **Team Size**

- 1.13.1 A team will consist of twelve (12) players, eight (8) boys and four (4) girls. Each State/Territory may enter a team with a minimum number of six (6) boys and three (3) girls.

1.4 **Championship Format**

- 1.4.1 Where possible the Championship format should be as follows: Day 1 – Practice Round. Day 2 – Mixed State 4BBB (Irish 4 ball is preferred). Day 3 –Individual & Team Event. Day 4 – Half Day Excursion . Day 5 - Individual & Team Event.
- 1.4.2 Where possible lunches should be consumed during a short break in the game.

2.0 **COMPETITION STRUCTURES**

2.1 **Invitational Players**

- 2.1.1 Where a state or territory nominates a team of only six (6) boys and/or three (3) girls players other players from states and territories already represented can be invited to make up the numbers to match competing teams.

2.2 **Draws**

2.2.1 Draws for (i) pairings in the Mixed State/Territory Event and (ii) position in the Stroke Event are to be conducted by the host State/territory and should be included in the Programme.

2.3 **Team Championships – Handicap Event** - **Girls (Brenda Carnavas Shield)** - **Boys (Bowtell/Abbott Shield)**

2.3.1 **Play**

A *team* 36 Hole Stroke Event, with the benefit of handicaps, shall be played in conjunction with the team Gross Championships for Boys and Girls.

2.3.2 **Method of Determining a Winner**

2.3.2.(1) The winning team will be the team with the least aggregate gross scores using the best six (6) boys or the best three (3) girls rounds on the first two days of stroke play, to be played on two separate days, with the benefit of handicap.

2.3.3.(2). In the event of a tie in the *team* 36 Hole Stroke Event with the benefit of handicaps, all places are to be decided by a countback (Appendix 6.1).

2.4 **Relative Importance of the Stroke and Handicap Events**

2.4.1 At the School Sport Australia Championship first and second places (third if the numbers warrant) in the team Stroke Championship are the premier positions, then followed by the Handicap winners. This should be reflected in terms of trophy values.

2.5 **Teams Stroke Play – Craig Parry Shield**

2.6.1 **Play**

A Boys and Girls Team Stroke competition is to be conducted using gross scores from both rounds in the 36 Hole Stroke Event.

2.6.2 **Method of Determining a Winner**

2.6.2.1 The winning team will be the team with the least aggregate gross scores using the best six (6) boys plus the best three (3) girls rounds on the first day of stroke play together with the best six(6) boys plus the best three (3) girls rounds on the second day of stroke play to count.

2.6.2.2 In the situation that scores are equal, then all places are to be decided by a countback (Appendix 6.1).

2.7 **Mixed State/Territory Competition**

2.7.1 **Play**

A Mixed State four (4) Ball Irish Stableford with the benefit of handicap is the preferred mixed event to be played. The host state should decide the format of this competition.

Cards

Each player should record their own card as an educational experience and submit it to their manager as a practice card. The Official with each group should keep the official score card. The Official must have an intimate knowledge of scoring better ball stableford events.

3.0 **ADVERSE PLAYING CONDITIONS**

3.1 **All Events**

3.1.1 Play will continue under any weather conditions, except as follows:

3.1.1.1 the Club in question declares its course unplayable, or

3.1.1.2 a suspension of play is declared by the Tournament Convener appointed by the host state/territory

3.1.1.3 In the event of 3.1.1.1 or 3.1.1.2 above, the Tournament Convenor of the host state/territory in consultation with the National Secretary shall, without delay, convene a meeting of team managers, to determine what action will be taken to decide the winners of the event.

4.0 MATCH OFFICIALS

4.1 *Referees*

It is the responsibility of the Host State to organise a suitable Referee(s) for the championship.

4.2 *Judiciary*

The Judiciary is to consist of a manager from each state represented who shall be appointed at the pre-event meeting. A manager may not sit on any dispute that involves a player from their state.

5.0 TROPHIES, AWARDS

5.1 *Trophies*

5.1.1 List (Appendix 6.4)

5.2 *Trophy Engraving*

5.2.1 Engraving of Medals (Appendix 6.3)

5.2.2 The host state should organise the engraving of the medals.

6.0 APPENDICES

6.1 *Countback System*

The system of countback to be used in deciding minor placings in the Boys and Girls Individual 36 Hole Stroke Event and in deciding all placings in the Boys and Girls Individual 36 Hole Handicap Event shall be:

- | | |
|----|---|
| 1. | last eighteen (18) holes, then |
| 2. | last nine (9) holes, then |
| 3. | last six (6) holes, then |
| 4. | last three (3) holes |
| 5. | hole by hole |
| 6. | if scores are still tied then joint placings will be awarded. |

6.2 *Suggested Two Tee Starts*

Two Tee starts (1st and 10th) should be used, if possible for the Craig Parry Shield.

6.3 *Medal Engravings*

**Craig Parry Champions
Team Stroke Champions
Wynnum, Qld
2007**

**Teams Event (Boys & Girls)
Stroke (Nett) Champions
Wynnum, Qld
2007**

6.4 Trophy List

1. Medals

| | Gold | Silver | Bronze |
|----------------------------|-------------------|--------------------|---------------|
| Championship Medals | THIRTY SIX | TWENTY FOUR | TWELVE |
| | | | |

2. Event Trophy/Trophies

| Name of Trophy | Presented For |
|---|--|
| TEAMS STROKE – CRAIG PARRY CHAMPIONS | |
| | Aggregate of six best Boys Stroke rounds each day and three best Girls Stroke rounds each day. |
| Winner | Perpetual Trophy & Gold Medals for team + Managers(2) |
| Runner up | Silver medal for team +Managers (2) |
| Third place | Bronze medal for team + Managers(2) |

3. Other Awards

| Name of Trophy | Presented For |
|--|--|
| TEAM NETT CHAMPIONSHIPS – BOYS (The Bowtell /Abbott Shield) | |
| Winner | Perpetual Trophy + gold medal |
| RU | Silver medal +Trophies organised by host state |
| TEAM NETT CHAMPIONSHIPS – GIRLS (Brenda Carnavas Shield) | |
| Winner | Perpetual Trophy + gold medal |
| RU | Silver medal +Trophies organised by host state |
| BEST BALL EVENTS – BOYS & GIRLS | |
| Winners | Trophies to be arranged by host State/Territory (eg ball markers) |
| | |

6.5 *Team List for Program*



SCHOOL SPORT AUSTRALIA

TEAM LIST FOR PROGRAM

| | |
|---------------|-------------|
| STATE: | |
| SPORT | GOLF |

| HANDICAP (Golfink No & Handicap) | FIRST NAME SURNAME (in alphabetical order) | D.O.B. | Bona - fide | SCHOOL |
|--|---|---------------|--------------------|---------------|
| | Boys | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| | | | | |
| | Girls | | | |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| | | | | |

I declare that the above listed details have been sighted and copies are available from the Team Officials for inspection.

| | |
|--------------------------------------|--|
| Executive Officer's Signature | |
| Date | |

6.6 Player's Handicap Verification

Dear (State) Golf Team Parents,

I have been advised that the information re handicaps and Golflink Numbers (if the Golf Club is on Golflink) will need to be submitted to the Organising Committee on arrival at the Exchange.
Therefore please check Handicaps and Golflink Numbers just prior to the Exchange.

**HANDICAPS AND GOLFLINK NUMBERS NEED TO BE ACCURATE, UP TO DATE
AND ARE COMPULSORY FOR THE TOURNAMENT.**

Please complete this form and send it to me via

FAX:.....

OR

EMAIL:.....

Thanks

..... (TEAM MANAGER)

STUDENT'S NAME:.....

GOLF CLUB:.....

HANDICAP:.....

SIGNED:.....

POSITION HELD IN GOLF CLUB:.....

GOLFLINK NUMBER:.....